

## SPECIAL JOINT RETREAT MEETING BETWEEN THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE AND ITS TECHNICAL ADVISORY COMMITTEE MEETING AGENDA

## Thursday, November 16, 2023 at 2:00 p.m.

A meeting of the MSRC and MSRC-TAC will be held at 2:00 p.m. on Thursday, November 16, 2023 through a hybrid format of in-person attendance in Conference Room CC-8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow instructions below to attend the meeting remotely.

## **OTHER LOCATIONS**

South Bay Cities Council of Governments 2355 Crenshaw Blvd, Ste. 125 Torrance, CA 90501

> LA County MTA One Gateway Plaza, 23<sup>rd</sup> Floor Planning Conference Room Los Angeles, CA 90012

Los Angeles County ISD 1100 N. Eastern Avenue 3<sup>rd</sup> Floor Conference Room Los Angeles, CA 90063

CalEPA 1001 I Street Room 220, 2<sup>nd</sup> Floor Sacramento, CA 95818

Palm Desert City Hall 73-510 Fred Waring Drive North Wing Conference Room Palm Desert, CA 92260

Please refer to the MSRC's website, <u>www.cleantransportationfunding.org</u>, for information regarding the format of the meeting, updates if the meeting format is changed to full remote via webcast format, and details on how to participate.

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT BOTTOM OF AGENDA**

Join Zoom Webinar Meeting – from PC or Laptop https://scaqmd.zoom.us/j/96680138143 Zoom Webinar ID: 966 8013 8143 (applies to all) Teleconference Dial In +1 669 900 6833

> One Tap Mobile +16699006833,,96680138143#

## Audience will be allowed to provide public comment in person and through telephone or Zoom connection during public comment periods

## PUBLIC COMMENT WILL STILL BE TAKEN

## **MSRC Committee Members**

#### MSRC Chair

Larry McCallon Member, Board of Directors, SBCTA Representing San Bernardino County Transportation Authority Alternate: John Dutrey, Board of Directors, SBCTA

#### MSRC Vice-Chair

Brian Berkson Commissioner, RCTC Representing Riverside County Transportation Commission Alternate: Linda Krupa, Commissioner, RCTC

Patrick Harper Member, Board of Directors, OCTA Representing Orange County Transportation Authority Alternate: Katrina Foley, Member, Board of Directors, OCTA

William (Bill) Robertson Member, CARB Staff Representing California Air Resources Board Alternate: Peter Christensen, CARB Staff

Curt Hagman Member, SCAQMD Governing Board Representing South Coast Air Quality Management District Alternate: Vacant

Vacant OCTA Representing Regional Rideshare Agency Alternate: Vacant

Steve Veres Member, LACCD Board of Trustees Representing Los Angeles County MTA Alternate: Rena Lum, MTA Staff

Mark Henderson Member, SCAG Regional Council Representing Southern California Association of Governments Alternate: Cindy Allen, SCAG Regional Council

## **MSRC-TAC Committee Members**

#### MSRC-TAC Chair

Kelly Lynn Representing San Bernardino County Transportation Authority

#### MSRC-TAC Vice-Chair

Minh Le Alternate: Laura lannoccone Representing Los Angeles County Board of Supervisors

#### MSRC-TAC Members

Angie Ramirez Representing City of Los Angeles

Adriann Cardoso Alternate: Cliff Thorne Representing Orange County Transportation Authority

Rongsheng Luo Alternate: Scott Strelecki Representing Southern California Association of Governments

Jason Farin Representing Riverside County Board of Supervisors

Inder Atwal Representing California Air Resources Board

Jenny Chan Alternate: Lorelle Moe-Luna Representing Riverside County Transportation Commission Ash Nikravan Alternate: Yuh Jiun Tan Representing South Coast AQMD

Vacant Alternate: Joseph Alcock Representing Cities of Orange County

Vacant Representing Cities of Los Angeles County

Denis Bilodeau Representing Orange County Board of Supervisors

Chris Escobedo Representing Cities of Riverside County

Mark McCullough Alternate: Bradley Jensen Representing San Bernardino County Board of Supervisors

Steven Lee Alternate: David Leyzerovsky Representing Los Angeles MTA

Vacant Mechanical Expert

Sean O'Connor Representing Cities of San Bernardino County

Vacant Air Pollution Control Expert

Jack Garate Representing Regional Rideshare Agency

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't Code Section 54954.3(a)). If you wish to comment on an agenda item or during the public comment period, please "raise your hand" on Zoom or dial \*9 on your phone. All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.

## MSRC and MSRC-TAC Retreat Agenda

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't Code Section 54954.3(a)). If you wish to comment on an agenda item or during the public comment period, please "raise your hand" on Zoom or dial \*9 on your phone. Speakers may be limited to three (3) minutes each.

## **1. Call to Order, Welcome, & Purpose of Joint Retreat** The MSRC Chair will provide introductory comments to open the retreat and outline general goals of the retreat.

#### 2. Review of Retreat Agenda

The MSRC Technical Advisor will provide an overview of the Agenda.

3. 2023 Clean Transportation Achievements in California & Look Ahead to 2024

The MSRC's Outreach Coordinator will present this year's state regulatory and legislative clean transportation highlights and preview what is on the horizon in 2024 so the MSRC can best leverage its funding to be most impactful.

Stakeholder Input/Public Comment. *Members of the public are welcome* to share their perspective as it pertains to upcoming MSRC funding investments.

#### 4. MSRC Policies, Part II

Continuation of the discussion of MSRC Operational Policies and procedures, including identification of policies that are no longer relevant or applicable, as well as Staff recommendations for policy updates and modifications.

Stakeholder Input/Public Comment. *Members of the public are welcome to share their perspective as it pertains to MSRC policies.* 

#### 5. MSRC Evolution – How You Got Here & Where You Could be Headed

A review of MSRC history to illustrate where we came from and how we got to where we are today, with an emphasis on air pollution reduction & cost effectiveness. Includes a discussion of potential partnerships with City of LA Harbor Dept., the Port of Long Beach, and the Los Angeles County MTA to co-fund drayage truck charging infrastructure, and future Work Program development.

Stakeholder Input/Public Comment. *Members of the public are welcome to share their perspective as it pertains to MSRC Work Program Development.* 

#### Adjournment

Larry McCallon

Ray Gorski MSRC Technical Advisor

Cecilia Estolano, Sam Emmersen The Better World Group, MSRC Outreach Coordinators

## Cynthia Ravenstein

MSRC Contracts Administrator

Ray Gorski MSRC Technical Advisor

Larry McCallon

# <u>PUBLIC COMMENT PERIOD</u> - (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3)

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

## **ADJOURNMENT**

## NEXT MEETING: MSRC

Date: December 14, 2023, 2:00 PM, Location: South Coast AQMD Headquarters, Conference Room CC-8

## MSRC-TAC

Date: December 7, 2023, 1:30 PM, Location: South Coast AQMD Headquarters, Conference Room CC-8

#### Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the MSRC meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Ms. Marjorie Eaton at (909) 396-3036 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to meaton @aqmd.gov.

#### Pursuant to SB 343

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the Agenda is posted, are available by contacting Marjorie Eaton at (909) 396-3036 or send the request to meaton @agmd.gov

Contacts:

Cynthia Ravenstein, MSRC Contracts Administrator - (909) 396-3269 Ray Gorski, MSRC Technical Advisor – (909) 396-2479 Marjorie Eaton, MSRC Administrative Liaison – (909) 396-3036 \*\*\* Visit Our Website At: www.cleantransportationfunding.org

## INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

#### Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

A countdown timer may be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

#### Directions for Video ZOOM on a DESKTOP/LAPTOP:

• If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of the screen.

• This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### Directions for Video Zoom on a SMARTPHONE:

• If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of your screen.

• This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### Directions for TELEPHONE line only:

• If you would like to make public comment, please **dial** \*9 on your keypad to signal that you would like to comment.